

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

<b>1. NAME OF COMMITTEE IN FULL</b> Pete Stauber for Congress			
<b>ADDRESS</b> (number and street) 23 W Central Entrance PMB #333			
<b>CITY</b> Duluth	<b>STATE</b> MN	<b>ZIP CODE</b> 55811	
<b>2. NAME OF CANDIDATE</b> Stauber, Peter, Allen, ,		<b>3. OFFICE SOUGHT</b> (State and District) House MN 08	
<b>4. FEC IDENTIFICATION NUMBER</b> C00650697			
<b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____			

<b>A. FULL NAME</b> Associated General Contractors PAC  <b>MAILING ADDRESS</b> 2300 Wilson Blvd Suite 300 <b>CITY</b> Arlington	<b>STATE</b> VA	<b>ZIP CODE</b> 22201	<b>Name of Employer</b>  <b>Transaction ID : F65-CN19841</b>  <b>Occupation</b>	<b>Date (month, day, year)</b> 07/27/2020	<b>Amount</b> 2000.00
<b>B. FULL NAME</b> UA Plumbers & Pipefitters Vote PAC  <b>MAILING ADDRESS</b> 3 Park Pl <b>CITY</b> Annapolis	<b>STATE</b> MD	<b>ZIP CODE</b> 21401	<b>Name of Employer</b>  <b>Transaction ID : F65-CN19840</b>  <b>Occupation</b>	<b>Date (month, day, year)</b> 07/27/2020	<b>Amount</b> 5000.00
<b>C. FULL NAME</b> Hubbard, Virginia, , ,  <b>MAILING ADDRESS</b> 303 Woodlawn Avenue <b>CITY</b> Saint Paul	<b>STATE</b> MN	<b>ZIP CODE</b> 55105	<b>Name of Employer</b> Hubbard Radio  <b>Transaction ID : F65-CN19864</b>  <b>Occupation</b> CEO	<b>Date (month, day, year)</b> 07/28/2020	<b>Amount</b> 1500.00
<b>D. FULL NAME</b> Morey, Loren, , ,  <b>MAILING ADDRESS</b> 38503 30th Avenue <b>CITY</b> Motley	<b>STATE</b> MN	<b>ZIP CODE</b> 56466	<b>Name of Employer</b> retired  <b>Transaction ID : F65-CN19842</b>  <b>Occupation</b> retired	<b>Date (month, day, year)</b> 07/27/2020	<b>Amount</b> 1000.00
<b>E. FULL NAME</b>  <b>MAILING ADDRESS</b>  <b>CITY</b>	<b>STATE</b>	<b>ZIP CODE</b>	<b>Name of Employer</b>  <b>Occupation</b>	<b>Date (month, day, year)</b>	<b>Amount</b>

<b>SIGNATURE (optional)</b> Finch, Sandra, Jean, ,  <div style="text-align: right;">[Electronically Filed]</div>	<b>DATE</b> 07/28/2020	<b>For further information contact:</b> Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100
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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

FEC FORM 6

(Revised 03/2016)